Subject: 04/19/2016 08:30 AM - Public Safety Committee Meeting

From: City Clerk

Date: 04/15/2016 02:18 PM

To: CLK\_27@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Safety Committee Meeting

DATE: 04/19/2016 TIME: 08:30 AM

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#### PUBLIC SAFETY COMMITTEE

Tuesday, April 19, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR

COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER MITCH OF ARRE

COUNCILMEMBER MITCH O'FARRELL COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or email Michael. Espinosa@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

#### 14-0820

Communication from the Mayor and City Administrative Officer report relative to United States Department of Homeland Security Fiscal Year 2014 Urban Areas Security Initiative grant contracting authorities and budget modifications.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

#### ITEM NO.

(2)

15-0734

Communication from the Mayor and City Administrative Officer report relative to United States Department of Homeland Security Fiscal Year 2015 Urban Areas Security Initiative grant contracting authorities and budget modifications.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

## ITEM NO. (3)

16-0404

City Administrative Officer report relative to the fifth amendment to the existing agreement between the Los Angeles Police Department and G4S Secure Solutions (USA) Inc. for security guard services at City facilities. (Also referred to the Entertainment and Facilities Committee.)

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

TIME LIMIT FILE – JUNE 6, 2016

(LAST DAY FOR COUNCIL ACTION – JUNE 3, 2016)

## ITEM NO. (4)

<u>16-0412</u>

City Administrative Officer report relative to the fifth amendment to the existing agreement between the Los Angeles Police Department and RMI International Inc. for security guard services at City facilities. (Also referred to the Entertainment and Facilities Committee.)

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 6, 2016** 

(LAST DAY FOR COUNCIL ACTION – JUNE 3, 2016)

## ITEM NO. (5)

16-0235

Communication from the Mayor and City Administrative Officer report relative to accepting a grant award in the amount of \$400,000 from the United States Department of Justice, Office of Violence Against Women for the Fiscal Year 2015 Sexual Assault Justice Initiative for a term of 24 months

from January 1, 2016 to December 13, 2017.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

### ITEM NO. (6)

16-0305

Motion (Englander - Koretz) relative to the feasibility of implementing a fee for non-Advanced Life Support responses to skilled nursing facilities.

Community Impact Statement: None submitted.

### ITEM NO. (7)

### 16-0037-S6

Board of Police Commissioners report relative to the acceptance of the donation of building materials and labor from the Supporters of Law Enforcement in Devonshire valued at \$35,405 for the benefit of the Los Angeles Police Department, Devonshire Area.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

#### ITEM NO.

(8)

#### 16-0037-S4

Board of Police Commissioners report relative to the acceptance of the donation of a vehicle and equipment from the United States Marshals Service valued at \$40,950 for the benefit of the Los Angeles Police Department.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

### ITEM NO. (9)

#### 14-1566

Motion (Buscaino - Englander - Parks) relative to preparing and presenting an ordinance to impose a requirement on all private parking operators in the City to employ the use of revenue control equipment, and for any additional revenue to be dedicated as a permanent source of revenue to the City's Pavement Preservation Program.

Community Impact Statement: None submitted.

## ITEM NO. (10)

### <u>15-0798</u>

Motion (O'Farrell - LaBonge) relative to a report on public safety issues and the tourist experience in Hollywood, in particular in the area of Hollywood Boulevard between Highland Avenue and Orange Drive.

Community Impact Statement: None submitted.

### COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT

# **MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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